

NATIONAL FAMILY HEALTH SURVEY (MCH AND FAMILY PLANNING) HOUSEHOLD QUESTIONNAIRE

CONFIDENTIAL For Research Purposes Only

| INDIA 1 | 992-1993 | | | | | | | | | |
|--|----------------------------------|-------------------|---------------------------|----------|--------------|---------|------------------------|----------|--|--|
| | | IDE | NTIFIC | CATION | | | | | | |
| NAME (| OF STATE | | | | | | | | | |
| | umber | | | | | | | | | |
| NAME (| OF DISTRICT | | | | | | _ | <u> </u> | | |
| | OF TEHSIL/TALUK | | | | | | | | | |
| URBAN/RURAL (urban=1, rural=2) | | | | | | | | | | |
| NAME OF TOWN AND TOWN BLOCK OR VILLAGE | | | | | | | | | | |
| LARGE CITY/SMALL CITY/TOWN/RURAL AREA | | | | | | | | | | |
| NAME (| OF HOUSEHOLD HE | AD | | | | | _ | | | |
| ADDRESS OF HOUSEHOLD | | | | | | | | | | |
| <u>. </u> | | | | | | | | | | |
| | | | RVIEWE | D WITE | rme | | | | | |
| | | | 1 | ···· | 3 | <u></u> | DTNAT | VISIT | | |
| | | 1 | | 2 | 3 | | FINAL | A1211 | | |
| DATE | | | | | | | DAY | | | |
| | | | | | | | MONTH | | | |
| | | | | | | | YEAR | | | |
| INTERV | IEWER'S NAME | | | | | | NAME | | | |
| RESULT | * | | <u></u> | <u>.</u> | | | RESUL | T | | |
| NEXT V | ISIT: DATE TIME | | | | | c | OTAL N F VISI | | | |
| 1 COMP | T CODES: | DUM NO COVE | production and the second | DECD | AT HOME | n - | OTAL I | 1 1 11 | | |
| 3 HOUS 4 POST 5 REFU | SED | | | | | E | OTAL LIGIBI OMEN | E | | |
| | LING VACANT OR LING DESTROYED | ADDRESS NO | T A DW | ELLIN | G | - 11 | INE NO | | | |
| | LING NOT FOUND | | <u> </u> | | | 1 | OF RESI | SE- L | | |
| | | (SPECIFY) | | | | I | OLD SO | CHEDULE | | |
| NAME | SPOT- CHECKED BY | FIELD EDITED B | Y | | ICE ED BY | KEYI | ED BY | KEYED BY | | |
| NAME | | · | ∥ - | | | | | | | |

| | _ | | | | | | | | HOUSEHOL | D SCHEDULE |
|-------------|---|--|---|--|--|----------|---|--|--|--|
| 1 | RECORD THE TIME. | | | | | HOUR. | ES | ******* | | |
| LINE NO. | USUAL RESIDENTS AND VISITORS | RELATIONSHIP TO HEAD OF | RES | IDENCE | SEX | AGE | | IF / | GED 6 YE | ARS OR OLD |
| | | HOUSEHOLD* | <u> </u> | <u> </u> | | | MARITAL STATUS** | | EDUC | ATION |
| (2) | Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household. | What is the relationship of (NAME) to the head of the household? | Does (NAME) usually live here? (5) | Did (NAME) stay here last night? (6) | Is (NAME) male or female ? (7) | (NAME)? | What is the current marital status of (NAME)? (9) | Can (NAME) read and write? (10) | Has (NAME) ever been to school? (11) | What is the high-est grade (NAME) complet-ed?*** |
| | | | YES NO | YES NO | N F | IN YEARS | CM S W D NM | YES NO | YES NO | GRADE |
| 01 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 02 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2. | |
| 03 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 04 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 05 | - | | 1 2 | 1 2 | 1 2 | | 1 2 3 4 5 | 1 2 | 1 2 | |
| 06 | | | 1 2 | 1 2 | 1 2 | | 1.2345 | 1 2 | 1 2 | |
| 07 | | | 1 2 | 1 2 | 1 2 | | 1 2 3 4 5 | 1 2 | 1 2 | |
| 80 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |

Now I would like some information about the people who usually live in your household or who are staying with you now.

| ER | | AFT | ER COM | PLE | TING CO | LUMNS 1 | -14 FC | OR A | LL L | STE | D PE | RSON | S, ASK: | | ELIGI- BILITY |
|---|---|------------------------------------|-----------|--------------------------------------|---------|--------------------------------------|--------|--|---------|-----|---------|--|---------|---|------------------|
| ED SCHOOL | OCCUPATION | | Does : | Bny: | one lis | ted suf | fer fi | rom: | | | | | | | |
| IF AGED LESS THAN 15 YEARS Is (NAME) still in school? (13) | What kind of Mork does (NAME) do most of the time? | Blindness? RECORD FOR EACH PERSON | | Tuberculosis? RECORD FOR EACH PERSON | | Leprosy? RECORD FOR EACH PERSON (17) | | Any physical impairment of limbs? RECORD FOR EACH PERSON (18) | | | of | Did anyone listed suffer from melaria any time during the last THREE months? (19) | | CIRCLE LINE NUMBER OF WOMEN ELIGIBLE FOR INDI- VIDUAL INTERVIEW (EVER MARRIED FEMALES AGED 13-49) (20) | |
| YES NO | | | COMP | NO | YES | NO | YES | NO | | | S BC |) | YES | NO | |
| 1 2 | | IAL 1 | LETE 2 | 3 | 1 | 2 | 1 | 2 | DS 1 | 2 | T) 3 | 4 | 1 | 2 | 01 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1 | 2 | 1_ | 2 | 3 | 4 | 1 | 2 | 02 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1 | 2 | 1_ | 2 | 3 | 4 | 1 | 2 | 03 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1 | 2 | 1_ | 2 | 3 | 4 | 1 | 2 | 04 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1_ | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 05 |
| 1 2 | | 1. | 2 | 3 | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 06 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 07 |
| 1 2 | | 1 | 2 | 3 | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 4 | 1 | 2 | 08 |

HOUSEHOLD SCHEDULE (CONTINUED)

| (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) |
|-----|-----|-----|--------|--------|-----|----------|-------------|--------|--------|-------|
| 09 | | | YES NO | YES NO | M F | IN YEARS | CM S W D NM | YES NO | YES NO | GRADE |
| 10 | | | 1 2 | 1 2 | 1 2 | | 1 2 3 4 5 | 1 2 | 1 2 | |
| 11 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 12 | | | 1 2 | 1 2 : | 1 2 | | 12345 | 1 2 | 1 2 | |
| 13 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 14 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 15 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 16 | | | 1 2 | 1 2 | 1 2 | | 1 2 3 4 5 | 1 2 | 1 2 | |
| 17 | | | 1 2 | 1 2 | 1 2 | | 12345 | 1 2 | 1 2 | |
| 18 | | | 1 2 | 1 2 | 1 2 | | 1 2 3 4 5 | 1 2 | 1 2 | |

1) Are there any other persons such as small children or infants that we have not listed?

21 Just to make sure that I have a complete listing: 2) In addition, are there any other people who may not be members of your family, such as domestic servants, lodgers or friends who usually live here?

> 3) Do you have any guests or temporary visitors staying here, or anyone else who stayed here last night?

01= HEAD

02= WIFE OR HUSBAND

03= SON OR DAUGHTER

04= SON OR DAUGHTER-IN-LAW

05= GRANDCHILD

06= PARENT

07= PARENT-IN-LAW

08= BROTHER OR SISTER

09= BROTHER OR SISTER-IN-LAW

10= OTHER RELATIVE

11= ADOPTED/FOSTER CHILD

12= NOT RELATED

98= DK

^{*} CODES FOR Q.4 RELATIONSHIP TO HEAD OF HOUSEHOLD:

| (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | | | |
|-----------------|---------------------|--|----------|--------|---|------------------|------|--|--|--|
| YES NO | | YES YES NO PART COMP IAL LETE 1 2 3 | YES NO | YES NO | YES YES YES NO HAN LEGS BO DS TH 1 2 3 4 | YES NO | 09 | | | |
| 1 2 | | 1 2 3 | | | 1 2 3 4 | | U9 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 10 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 11 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 12 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 13 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 14 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1、 2 | 1 2 3 4 | 1 2 | 15 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 16 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 17 | | | |
| 1 2 | | 1 2 3 | 1 2 | 1 2 | 1 2 3 4 | 1 2 | 18 | | | |
| <u>-</u> | | | | | TOTAL NUMBER | OF ELIGIBLE WOME | N | | | |
| YES IN TABLE NO | | | | | | | | | | |
| YES 🗀 | ENTER EACH IN TABLE | NO 🗀 | | | | | | | | |
| YES | ENTER EACH IN TABLE | NO 🗆 | | | | | | | | |
| *** *** | S FOR O 9 | ***CODES | :00 0 12 | | | | | | | |

** CODES FOR Q.9
MARITAL STATUS:

1= CURRENTLY MARRIED

2= SEPARATED

3= WIDOWED

4= DIVORCED

5= NEVER MARRIED

GRADE:

00=LESS THAN 1 YEAR COMPLETED 98=DK

3

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKII TO |
|------------|---|--|--|
| 22 | | PIPED WATER PIPED INTO RESIDENCE/YARD/PLOT11 PUBLIC TAP12 | |
| | What is the main source of water your household uses for bathing and washing? | GROUND WATER HANDPUMP IN YARD/PLOT21- PUBLIC HANDPUMP22 | 24 |
| | | WELL WATER WELL IN RESIDENCE/YARD/PLOT23— PUBLIC WELL24 | |
| | | SURFACE WATER SPRING | |
| | | RAINWATER | |
| 23 | | | 1 |
| | How long does it take to go there, get water, and come back in one trip? | MINUTES | |
| 24 | | YES1— |] -26 |
| | Does your household get drinking water from this same source? | NO2 | |
| 25 | | PIPED WATER PIPED INTO RESIDENCE/YARD/PLOT11 PUBLIC TAP12 | |
| | What is the main source of drinking water for members of your household? | GROUND WATER HANDPUMP IN YARD/PLOT21 PUBLIC HANDPUMP22 | |
| | | WELL WATER WELL IN RESIDENCE/YARD/PLOT23 PUBLIC WELL24 | E) |
| | | SURFACE WATER SPRING | ; |
| | | RAINWATER | |
| <u>-</u> - | | FLUSH TOILET | <u>. </u> |
| 26 | | OWN FLUSH TOILET | Ė |
| | What kind of toilet facility does your household have? | PIT TOILET/LATRINE OWN PIT TOILET/LATRINE21 SHARED PIT TOILET/LATRINE22 PUBLIC PIT TOILET/LATRINE23 NO FACILITY/BUSH/FIELD31 | |
| ĺ | | OTHER41 (SPECIFY) | i |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES TO | |
|-----|--|----------------------|-------|
| 27 | What is the main source of lighting for your household? | ELECTRICITY | _ |
| 28 | How many rooms are there in your household? | ROOMS | |
| 29 | Do you have a separate room which is used as a kitchen? | YES1 NO2 | _ |
| 30 | What type of fuel does your household mainly use for cooking? | WOOD | _ |
| 31 | TYPE OF HOUSE. ROOF WALLS RECORD OBSERVATION. FLOOR | PUCCA | |
| 32 | What is the religion of the head of the household? | HINDU | |
| 33 | Does the head of the household belong to a scheduled tribe? | YES1 NO2 35 | 5 |
| 34 | What is the name of the tribe? | TRIBE | 6 |
| 35 | То which caste does the head of the household belong? | CASTENO CASTE | 5 |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP TO |
|-----|--|--|------------|
| 36 | | YES | Ī |
| | Does this household own any agricultural land? | NO2 | 39 |
| 37 | | ACRES | |
| | What is the size of <u>non-irrigated</u> land under cultivation, in acres? | NONE | |
| 38 | | ACRES | |
| | What is the size of <u>irrigated</u> land under cultivation, in acres? | LESS THAN ONE | |
| 39 | Does this household own any livestock? | YES1 | 1+42 |
| 40 | What type of livestock do you own? RECORD ALL MENTIONED. | BULLOCK. A COW. B BUFFALO. C GOAT. D SHEEP. E CAMEL. F OTHER G (SPECIFY) | |
| 41 | Where do you usually keep the animals at night? | IN THE HOUSE1 OUTSIDE THE HOUSE2 | |
| 42 | Does the household own any of the following? A sewing machine? | YES NO SEWING MACHINE | <u></u> |
| | A clock or watch? | CLOCK/WATCH 2 | |
| İ | A sofa set? | SOFA SET | |
| j | A fan? | FAN 2 | |
| I | A radio or transistor? | RADIO/TRANSISTOR 2 | |
| ı | A refrigerator? | REFRIGERATOR1 2 | |
| 1 | A television? | TELEVISION1 2 | |
| | A VCR or VCP? | VCR/VCP1 2 | |
| | A bicycle? | BICYCLE 2 | |
| ı | A motorcycle or scooter? | MOTORCYCLE/SCOOTER1 2 | |
| - | A car? | CAR 2 | |
| | A bullock cart? | BULLOCK CARY 2 | |
| | A thresher? | THRESHER 1 2 | |
| | A tractor? | TRACTOR 2 | |
| | A water pump? | WATER PUMP 2 | |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP |
|-----|--|-------------------|---------------------|
| 43 | | | |
| | Now I would like to ask you about the births that have taken place to any member of your household or visitor during the last two years. | | |
| | Did any usual resident of this household give birth to a child since (Pongal/Makar Sankranti/January) 1990 in this (city/town/village) or outside? | YES1 | →45 |
| 44 | How many births took place? | TOTAL BIRTHS | |
| 45 | Did any visitor to this household give birth to a child since (Pongel/Maker Sankranti/January) 1990? | YES1 NO2 | 47 |
| 46 | Now many births took place? | TOTAL BIRTHS | |
| 47 | CHECK 44 AND 46: ONE OR MORE HO BIRTHS HO BIRTHS | | |

| What name was given to the baby born (first/next)? | Was the mother a usual resident of the household or a visitor? | RECORD LINE NUMBER OF MOTHER IN THE | How old was the mother at the time of birth of (NAME)? | · 52 | 18 | In what month and year was (NAME) born? PROBE: | 55 | 56 IF DEAD: How old was he/sh when he/she died? IF "1 YEAR", PROSE: |
|--|--|---|--|---|----------------------------------|---|----------------------------------|--|
| given to the baby born (first/next)? | mother a usual resident of the household or a | LINE NUMBER OF MOTHER IN THE | the mother at the time of birth | | 1. | 1 | ľ | |
| D1] RE | | HOUSEHOLD SCHEDULE. | RECORD AGE IN COMPLETED YEARS. | RECORD SINGLE OR MULTIPLE BIRTH STATUS. | (NAME) a boy or a girl? | What is his/her birthday? OR: In what season was he/she born? | Is (NAME) still alive? | How many months old was (NAME)? RECORD DAYS IF LES THAN OME MONTH |
| | ESIDENT1 | LINE NUM- BER MOTHER DIED95 | AGE OF MOTHER | SINGLE1 | BOY1 | MONTH | YES1 (GO TO NEXT BIRTH) | DAYS1 |
| _ | ESIDENT1 | LINE HUM- BER MOTHER DIED95 | AGE OF MOTHER | SINGLE1 | BOY1 | MONTH | YES1 (GO TO NEXT BIRTH) | DAYS1 |
| | SIDENT1 | LINE NUM- BER MOTHER DIED95 | AGE OF HOTHER | SINGLE1 | BOY1 GIRL2 | MONTH YEAR | YES1 (GO TO NEXT BIRTH) | DAYS1 |
| - ' [` | SIDENT1 SITOR2 | LINE NUM- BER MOTHER DIED95 | AGE OF MOTHER | SINGLE1 | BOY1 GIRL2 | MONTH | YES1 (GO TO MEXT BIRTH) | DAYS1 MONTHS2 |
| - | SIDENT1 | LINE NUM- BER MOTHER DIED95 | AGE OF HOTHER | SINGLE1 | BOY1 | MONTH | (GO TO | DAYS1 MONTHS2 |
| J | SIDENT1 SITOR2 | LINE NUM- BER NOTHER DIED95 | AGE OF MOTHER | SINGLE1 | BOY1 | MONTH | YES1 (GO TO NEXT BIRTH) | DAYS1 HONTHS2 |

| NO. | QUESTIONS AND FILTERS | CODING CATEGORIES | SKIP TO |
|-----|--|-------------------|------------|
| 58 | Now I would like to ask you about the deaths of any member of your household or visitor during the last two years. | | |
| | Did any usual resident of this household die since (Pongal/Makar Sankranti/January) 1990 in this (city/town/village) or outside? | YES1 | →60 |
| 59 | Ном many persons died? | TOTAL DEATHS | |
| 60 | Did any visitor to this household die since (Pongal/Nakar Sankranti/January) 1990? | YES1 NO2 | →62 |
| 61 | Ном many deaths took place? | TOTAL DEATHS | |
| 62 | CHECK 59 AND 61: ONE OR MORE NO DEATHS DEATHS | | →75 |

| | 7 | 1 . | | | |
|--|------------------------------|--------------------------------|---------------------------------|--|------------------|
| What were the major symptoms observed before the death of (MAME)? | SYMPTOMS | SYMPTOMS | SYMPTOMS | | |
| Was the death of (WANE) due to a complication of the pregnancy or childbirth? | YES | YES1 (GO TO NEXT) DEATH) | YES. (60 TO NEXT DEATH) | | HOUR |
| Did (MAME) die Within two months after the end of a pregnancy or childbirth? | YES1 NO1 (GO TO 73)↓ | YES1 NO | YES | | |
| 70 Did (NAME) die during childbirth? | YES1 (GD TO NEXT DEATH) | YES1 (GO TO NEXT DEATH) | YES1 (GD TO NEXT DEATH) + | RECONCILE | |
| Was (WAME) Pregrant When she died? | YES1 (GO TO 72).↓] NO2 | YES1 (GO TO 72)↓] NO2 | YES1 (GO TO 72) | → PROBE AND RECONCILE | · |
| CHECK 65 AND 66: DECEASED WAS FEMLE AGE) 13-49 AT THE TIME OF DEATH | YES1 NO2 (GD TO 73)♣ | YES1 NO2 | YES1 NO2 | | |
| in what month and year did. | NONTK | MONTH | HONTH | UND MARK: | |
| How old was he/she when he/she died? RECORD DAYS IF LESS THAM ONE MOWITH, MOWITHS IF LESS THAN TWO YEARS, OR YEARS | DAYS1 WONTHS2 YEARS3 | DAYS1 | DAYS1 MONTHS2 YEARS3 | COMPARE SLM OF 59 AND 61 WITH NUMBER OF DEATHS IN 63 AND NUMBERS ARE SAME DIFFERENT | |
| ules (MANE) a male or a female? | MALE1 FEMALE2 | MALE1 FEMALE2 | MALE1 FEMALE2 | ND 61 WITH NUM | |
| Was (MAME) a usual resident of the household or a visitor? | RESIDENT1 | RESIDENT1 Visitor2 | RESIDENT1 VISITOR2 | OHPARE SUM OF 59 A NUMBERS ARE | RECORD THE TIME. |
| 63 What (was/were) the name(s) of the person(s) who died? | (NAME) | (NAME) | (NAME) | PS PARTY PAR | 75 RECORD |

RECORD NAMES OF DEATHS SINCE JAMIARY 1990 IN 63.